NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator: Murfin Drilling Company
Address: 617 Union Center, Wichita, KS 67202

2. Contractor: Murfin Drilling Company
Address: 617 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary X, Cable Tool
4. Well to be Drilled for: Oil X, Gas

5. Depth of Deepest Fresh Water within 1 mile: 175 ft
6. Depth of Municipal Water Well within 3 miles: none
7. Depth to Protect all Fresh Water: 550 ft
8. Amount of Surface Casing to be set: 225 +/- ft
9. Alternate No. 1 X, No. 2

REMARKS:
WE WILL SUBMIT SAMPLES

API Number: 15-039-20,449
Starting Date: March 12, 1979
County: Decatur
Sec: 31 Twp: 2 S Rge: 29 W
Spot Location: NW SW SE
Nearest Lease Line: 330 ft
Lease Name: TED POLLMAN
Well No.: 1
Est. Total Depth: 3750 ft

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator: Charles R. Schmaltz

[Signature]
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202