TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

API Well Number: 15-145-00747-00-00
Spot: SWNW
Sec/Twnshp/Rge: 23-20S-19W
1980 feet from N Section Line, 660 feet from W Section Line
Lease Name: HARMS
Well #: 2
County: PAWNEE
Total Vertical Depth: 4290 feet

Well Type: OIL
UIC Docket No:
Date/Time to Plug: 07/08/2004 2:15 PM
Plug Co. License No.: 32382
Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: SCOTT CORSAIR
Company: AMERICAN WARRIOR
Phone: (620) 275-7461

Proposed Plugging Method: CIBP @ 3000' & 2 SX CMT. PLUG AT 1327' WITH 35 SX CMT. PERFORATE AT 550'. PUMP 113 SX CMT.
TEST ANNULUS.

Plugging Proposal Received By: STEVE DURRANT
Date/Time Plugging Completed: 07/08/2004 7:15 PM
WitnessType: COMPLETE (100%)
KCC Agent: STEVE DURRANT

Actual Plugging Report:
PBTD 4261'. TOP OF FISH @ 3500'. 1ST PLUG CIBP @ 3000' & 2 SX CMT. 2ND PLUG AT 1327' WITH 35 SX CMT. WAIT ON CMT FOR 2.5 HOURS. PERFORATE AT 550'. SQUEEZE WITH 113 SX CMT. SHUT IN PRESSURE 300#. TEST ANNULUS TO 600# AND PUMP 10 SX CMT.

RECEIVED
JUL 1 2 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.
Plugged through: CSG

District: 01
Signed

RECEIVED
JUL - 9 2004
KCC Dodge City

INVOICED
DATE 7-13-04
INV. NO. 2005060049

Form CP-2/3