KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Anadarko Petroleum Corporation
Address: 1201 Lake Robbins Dr, The Woodlands, TX 77380
Phone: (832) 636-3128  Operator License # 4549

Type of Well: [ ] Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket # __________

The plugging proposal was approved on: 2-23-04 (Date)

by: Mike Reiss (KCC District Agent's)

Is ACO-1 filed? [ ] Yes  [ ] No  If not, is well log attached? [ ] Yes  [ ] No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>7000'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ______ feet to ______ feet each set.

Spotted 40/60 PYZ H cement plugs as follows: 100 sxs @ 3230', 50 sxs @ 1780', 40 sxs @ 600', and 10 sxs 0-40'; 15 sxs in rathole and 10 sxs in mousehole. Spaced heavy mud between cement plugs.

RECEIVED
KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Murfin Drilling Co., Inc License # 30606
Address: 250 Water St., Suite 300, Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Anadarko Petroleum Corporation

State of Texas County, Montgomery ss.

Jerry N. Blossom (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 1201 Lake Robbins Dr., The Woodlands, TX 77380

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202