STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Decatur County, Sec. 14 Twp., 2S. Rge. 28
Location as "NE/4SW" or footage from lines
150' SW of C-88-SW

Lease Owner Murfin Drilling Company
Lease No. 2

Office Address 250 N. Water, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Oil Well

Date Well completed 2-2-79
Application for plugging filed 2-25-85
Application for plugging approved 2-26-85

Plugging commenced 2-28-85
Plugging completed 3-06-85

Reason for abandonment of well or producing formation
Not economical

If a producing well is abandoned, date of last production 2-24-85
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

OIL, GAS OR WATER RECORDS

Form L/KC

Depth to top 3578 Bottom 3588 Total Depth of Well 4700
Show depth and thickness of all water, oil and gas formations.

CASING RECORD

FORMATION CONTENT FROM TO SIZE PUT IN PULLED OUT

L/KC Oil & SW 3578 3588 44" 3680 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set. Halliburton pumped down 43/4" casing, 3 sx hulls out perforations, 50 sx 50-50 Poz cement, 39 sx out perforations, 11 sx in casing @ 3590 to 3402", 9 sx gel covering 3402 to 2268", 10 sx 50-50 Poz cement covering 2268 to 2079", 6 sx gel covering 2079 to 1323", 1 sx hulls covering 1323 to 1197", 43/4" wiper plug, 70 sx 50-50 Poz cement covering 1197 to surface. Shut in 43/4" casing with 300 psi. Pumped 50 sx 50-50 Poz cement down a 5 5/8" casing covering 2366 to surface. Shut in with 300 psi. Job completed 2:43 P.M. on 3/6/85.

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick
L.O. Butner, Western Division, Prod. Manager (employee of owner) or (company representative) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: J.O. Butner
250 N. Water, Suite 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13 day of March, 1985

My commission expires 2/6/86

KERROR REDDINGTON NOTARY PUBLIC STATE OF KANSAS Why Appl. Exp. 2-6-86

RECEIVED
STATE CORPORATION COMMISSION 3-14-85
MAR 14 1985
CONSERVATION DIVISION
Wichita, Kansas