Lease Operator: K & N Petroleum, Inc.
Address: 513 West 6th Street, Ellinwood, Kansas 67526
Phone: (620) 564-3422 Operator License #: 3208
Type of Well: Oil Docket #: __________
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: June 21st, 2004 (Date)
by: District 2 - No KCC agent on location (KCC District Agent's Name)
Is ACO-1 filed? Yes ☑ No ☐ If not, is well log attached? Yes ☑ No ☐
Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: 3066' Bottom: 3381' T.D. 3383'
Depth to Top: T.D.
Depth to Top: T.D.

API Number: 15 - 159 - 21,739 - 96 - 96
Lease Name: Obele
Well Number: #2
Spot Location (QQQQ): 660 North / 990 West Section Line
Sec. 16 Twp. 19 S. R. 10 East / West
County: Rice

Date Well Completed: 12/14/1983
Plugging Completed: 6/22/04
Plugging Completed: 6/23/04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td>Surface</td>
<td>0'</td>
</tr>
<tr>
<td>Production</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.


Name of Plugging Contractor: D. S. & W. Well Servicing, Inc.
License #: 6901 RECEIVED
Address: P.O. Box 231, Claflin, Kansas 67525

Name of Party Responsible for Plugging Fees: K & N Petroleum, Inc.
State or Kansas Barton KCC WICHITA

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

KAREN J. MITCHELL (Signature) 4/13/06
Notary Public - State of Kansas
My Commission Expires: 4/13/06
My Appt. Expires: P.O. Box 231, Claflin, Ks. 67525

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202