WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-039-20,711

LEASE FREE - 00-00

WELL NUMBER 1

SPOT LOCATION C SW NW

SEC. 14 TP. 25 RGE. 27(E) OR(W)

COUNTY Decatur

DATE WELL COMPLETED 11/23/83

PLUGGING COMMENCED 11/23/83

PLUGGING COMPLETED 11/23/83

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

CHARACTER OF WELL (DRY)【OIL, GAS, D&A, SHD, INPUT, WATER SUPPLY WELL)

Did you notify the KCC/KDHE joint district office prior to plugging this well? YES

Which KCC/KDHE joint office did you notify? Gilbert Scheck

Is ACO-1 filled? NO If not, is well log attached? NO

Producing formation Depth to top Bottom T.D. 3010'

Snow depth and thickness of all water, oil and gas formations.

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<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2150' with 20 sx. 10 sx. in Rathole
Set 2nd plug @ 1400' with 100 sx. 10 sx. in Moushole
Set 3rd plug @ 350' with 40 sx. 50-50 nozzles, 6x gal, 3x c.g.
Set 4th plug @ 40' Sol. Bridge with 10 sx. Plunged down 7:30 a.m., 11/23/83

IF ADDITIONAL DESCRIPTION IS NEEDED, USE BACK OF THIS FORM.

Name of Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND PATTERNS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF NOV. 1983

Elizabeth G. Terry
Notary Public

Notary Public

By Commission Expires: 7-13-85

STATE CORPORATION COMMISSION
RECEIVED 05/06/84
CONSERVATION DIVISION
Wichita, Kansas