STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202 TYPE OR PRINT

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20917 -00

LEASE NAME LONG-SIMPSON

WELL NUMBER 2-22

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

SEC. 22 TWP. 2S RGE. 27W (E) or (W)

1700 Ft. from S Section Line

4062 Ft. from E Section Line

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606

COUNTY DECATUR

Date Well Completed 02/09/01

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 02/09/01

Plugging Completed 02/09/01

The plugging proposal was approved on 02/09/01 (date)

by Bruce Basve@ KCC in Hays, KS.
(KCC District Agent's Name).

Is ACO-1 filed? Yes

If not, is well log attached? Yes

Producing Formation Depth to Top Bottom TD 3800'

Show depth and

toughness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

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<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
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</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td>265'</td>
<td>8 5/8</td>
<td>0</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well as follows: @2220'w 25 sx; @1452' 100 sx; @315' 40 sx; @40' 10 sx; RH 15 sx; MH 10 sx

Name of Plugging Contractor Murfin Drilling Company, Inc.

License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 15th day of Feb., 2001

Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03 Form CP-4 Revised 05-88

CONFIDENTIAL RIGHT HOLE