TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Number: 15-039-20, 901-00-00
NW NW SE 4/4 SEC. 14 02 S, 27 W
2310 feet from S section line
2310 feet from E section line

Operator license# 30606
Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water - Suite #300
Wichita, Kansas 67202

Lease Long Well # 1-14
County: Decatur 121.55

Well total depth 3740 feet
Conductor Pipe: 0 inch 0 0 feet
Surface pipe 8 5/8 Inch 278 feet

Aband. oil well , Gas well , Input well , SWD , D & A X

Plugging contractor: Murfin Drilling Company, Inc. License# 30606
Address: Wichita, Kansas 67202

Company to plug at: Hour: 9:45 A.M. Day: 4 Month: February Year: 1997

Plugging proposal received from: Keith VanPelt

Company: Murfin Drillin Company Phone:

Were: Order 190 sxs 60/40 posmix - 6% gel with 1/4# floseal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received by: Herb Deines
Plugging operations attended by agent? All[ ], Part[ ], None[ X ]

Completed: Hour: 11:45 A.M., Day: 4, Month: February, Year: 1997

Actual plugging report:
1st. Plug at 2160' w/25 sxs. Anhydrite 2146' - 2178'.
2nd. Plug at 1420' w/100 sxs. Dakota 1111' - 1411'.
3rd. Plug at 330' w/40 sxs. Surface pipe at 278'.
4th. Plug at 40' w/10 sxs. 15 sxs in rathole.

Remarks: Allied Cementing.
Condition of casing(in hole): GOOD BAD Anhy.plug: YES X
Bottom plug(in place): YES , CALC , NO X Dakota plug: YES X , NO
Plugged through TUBING____ , CASING____ . Elevation: 2611 GL

I did[ ] / Did not[ X ] observe the plugging.

DATE FEB 14 1997

NV. NO. 4 9 95 77