WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL NUMBER __________

LEASE NAME __________

LEASE OPERATOR Houston Hydrolance International, Inc.

ADDRESS P.O. Box 3723, Victoria, TX 77903

PHONE # (512) 573-2416 OPERATORS LICENSE NO. 8664

SPOT LOCATION 330 FSL & 1980 FEL

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SECTION __, TWP. __, RGE. __, E or W

COUNTY __

DATE WELL COMPLETED __/__/1983

Plugging Completed __/__/1983

Plugging Completed __/__/1983

Did you notify the KCC/KHJE Joint District Office prior to plugging this well? __________

Which KCC/KHJE Joint Office did you notify? __________

Is ACO-1 filed? __________ If not, is well log attached? __________

Producing Formation __________ Depth to Top __________ Bottom __________ T.D. __

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS __________ Casing Record

Formation __________ Content __________ From __________ To __________ Size __________ Put in __________ Pulled out __________

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used State, the character of same and depth placed, from feet to feet each set:

20 sx __ __

10 sx __ __

10 sx __ __

10 sx in rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Stoepelworth Drilling, Inc.

LICENSE No. __________

ADDRESS 1111 East H Street, McCook, NE 69001

STATE OF Nebraska COUNTY OF Red Willow __________ ss.

G. P. Stoepelworth, II (Employee of Operator) or (Operator) of Above-described Well, being first duly sworn on Oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) __________

(Address) 1111 East H Street

SUBSCRIBED AND SWORN TO BEFORE ME THIS __ day of November __, 19__

Notary Public

My Commission expires: __________

STATE CORPORATION COMMISSION
RECEIVED

NOV 1 1983

CONSERVATION DIVISION
WICHITA, KANSAS

Form CP-4
Revised 06-83