NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator ________________ Murfin Drilling Company
   Address ___________________________ 617 Union Center, Wichita, KS 67202

2. Contractor ________________ Murfin Drilling Company
   Address ___________________________ 617 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary X __________ Cable Tool __________
4. Well to be Drilled for: Oil __________ Gas __________
   Disposal __________ Input __________ Other __________

5. Depth of Deepest Fresh Water within 1 mile __________ 175 ft.
6. Depth of Municipal Water Well within 3 miles __________ none ft.
7. Depth to Protect all Fresh Water __________ 200 ft.
8. Amount of Surface Casing to be set __________ 250 +/- ft.
9. Alternate No. 1 __________ No. 2 X __________

REMARKS:

WE WILL SUBMIT SAMPLES

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

API Number 15-039-20,447
Starting Date March 5, 1979
County ______ Decatur ______
Sec. 9 Twp. 2 S Rge. 27 W
Spot Location __________ NH SE
Nearest Lease Line __________ 660 ft.
Lease Name __________ CATHCART
Well No. __________ 1 __________
Est. Total Depth __________ 3750 ft.

Signature of Operator ____________________________
Charles R. Schmaltz
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)