To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License #: 6033
Operator: MURFIN ORLG. CO.
Name & Address: 617 UNION CENTER BLDG.
WICHITA, KANSAS 67202

API NUMBER 15-039-20,748-00-00
SW, SEC. 15, T. 2 S, R. 26 W
360 feet from NW section line
3660 feet from NE section line

Lease Name: NELLIE NEW Well #: 1-15
County: DECATURE
Well Total Depth: 3780 feet 122.85 feet
Conductor Pipe: Size: 260 feet
Surface Casing: Size: 8.5 feet

Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereinafter indicated

Plugging Contractor: MURFIN ORLG. CO.
License Number: 601
Address: ABOVE

Company to plug at: Hour: AM Day: 7 Month: 10 Year: 1984
Plugging proposal received from: STEVE

(company name) MURFIN ORLG. CO. (phone)

were: SPOT 25sx @ 2040 BREAK CIRC.
100sx @ 1200
40sx @ 260
10sx @ 40 SBP

SUN CEM. 10sx RATHOLE CIRC.
50/50 paraffin 2.5k Cello Flake

Plugging Proposal Received by: Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None
Operations Completed: Hour: 8:30 AM Day: 7 Month: 10 Year: 1984

ACTUAL PLUGGING REPORT: AS ABOVE

FLEV. 2519
ANHY. 2023-56

Remarks: (If additional description is necessary, use BACK of this form)

I (did did not) observe this plugging.

Signed: Carl Goodnow (TECHNICIAN)

DATE: 10-10-84
INV. NO.: 4369

STATE CORPORATION COMMISSION
Received 10-15-84

WICHITA, KANSAS