DISTRICT CONSERVATION AGENT'S REPORT

TO:
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO._________________
LOCATION NW NW SW
SEC. 16 TWP. 2 RGE. 26 W

Dry Hole x Abandoned Oil Well x Abandoned Gas Well

I have this date completed supervision of plugging of:

Well No. 1 Lease Stapp
Operator Sauvage & Dunn Dr. Co. Inc. Address Oberlin, Kans
Field ________ County Decatur

Total Depth 3835 Feet.
Plugging Contractor same
Plugging Contractor's License No. __________

Address __________ (Describe briefly the manner in which the well was plugged)

8 5/8" at 191' circulated with cement.
Circulated hole with heavy mud, set cementing plug at 180',
1/2 sack hulls and 15 sax cement, mud to 40', set cementing
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

________________________
District Conservation Agent

Date 6-7-56 6-11-56

ALLEN COUNTY

PLUGGING
FILE SEC. 16 T. 2 R26W
BOOK PAGE 70, LINE 16