STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,748-00
LEASE NAME Nellie New
WELL NUMBER 1-15

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SPOT LOCATION Approx SW SE SW
SEC. 15 TWP. 25 RGE. 26 XE6X(W)
COUNTY Decatur

Date Well Completed 10-6-84
Plugging Commenced 10-7-84
Plugging Completed 10-7-84

LEASE OPERATOR Murfin Drilling Company
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202
PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&C, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes
If not, is well log attached?

Producing formation Depth to top bottom T.D. 3780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set
1st plug @ 2040' w/25 sx; 2nd plug @ 1200' w/100 sx;
3rd plug @ 600' w/40 sx; 4th plug @ 40' w/10 sx;
10 sx in rat hole.

(If additional description is necessary, use BACK of this form)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Todd Atkins (employee of operator) or

(Description) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

RAMONA GUNN STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. __________

My Commission expires: January 21, 1988

RECEIVED
STATE CORPORATION COMMISSION
18-10-84

(Signature) Todd Atkins

(Address) 250 N. Water, Suite 300, Wichita

Ramona Gunn
Notary Public

SUBSCRIBED AND SWORN TO before me this 12 day of October, 1984

Form CP-4
Revised 01-84