**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**

**WELL COMPLETION FORM**
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

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**API No. 15** - 063-21,5830000

**County:** Gove

**License #** 9408

**Name:** Trans Pacific Oil Corporation

**Address:** 100 S. Main, Suite 200

**City/State/Zip:** Wichita, KS 67202

**Operator Contact Person:** Gary Sharp

**Phone:** 316-262-3596

**Contractor:** Pickrell Drilling Co., Inc.

**License:** 5123

**Wellsite Geologist:** Mike Kidwell

**Designate Type of Completion:**

- [x] New Well
- [ ] Re-Entry
- [ ] Workover
- [ ] Oil
- [ ] SWD
- [ ] SIOW
- [ ] Temp. Abd.
- [ ] Gas
- [ ] ENHR
- [ ] SIGW
- [x] Dry
- [ ] Other (Core, WSW, Exact Method Specified)

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**If Workover/Re-entry: Old Well Info as follows:**

**Operator:**

**Well Name:**

**Original Comp. Date:**

**Original Total Depth:**

**Deepening** Re-perf. **Conv. to Enhr/SWD**

**Plug Back** Plug Back Total Depth

**Commingled** **Docket No.:**

**Dual Completion** **Docket No.:**

**Other (SWD or Enhr.)** **Docket No.:**

1/23/04 2/4/04 2/4/04

**Spud Date or Recompletion Date** **Date Reached TD** **Completion Date or Recompletion Date**

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**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excesses of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

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**All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.**

**Signature:**

**Title:**

**Date:** 3/8/04

Subscribed and sworn to before me this 8th day of March 2004.

**Notary Public:**

**Date Commission Expires:**

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**KCC Office Use ONLY**

- [x] Letter of Confidentiality Attached
- [x] Wireline Log Received
- [x] Geologist Report Received
- [x] UIC Distribution

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**GLAENNA E. LOWE**

**NOTARY PUBLIC**

**STATE OF KANSAS**

**My App. Exp. 12-21-07**