WELL PLUGGING RECORD

Norton County, Sec. 30 Twp. 2 Rge. 24 (E) Location as "NE/NEWSESW" or footage from lines C NE SE

Lease Owner: Pentagon Corporation, Inc.

 Lease Name: J. F. Miller

Office Address: 531 Petroleum Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed: March 11, 1963

Application for plugging filed: March 13

Application for plugging approved: March 17

Plugging commenced: March 11

Plugging completed: March 17

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production: Yes

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

20 sx. @ 540' 20 sx. @ 210' 10 sx. @ 40'

MAR. 20, 1963

Received by State Corporation Commission

(If additional descriptions are necessary, use BACK of this sheet)

Name of Plugging Contractor: National Drilling Co., Inc.

Address: 531 Petroleum Bldg., Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick

Name: Glen N. Rupe (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

531 Petroleum Bldg., Wichita 2, Kansas

Subscribed and Sworn to before me this 13th day of March, 1963

My commission expires July 5, 1966
**Company:** Pentagon Corporation, Inc.  
**FARM:** J. F. Miller  
**NO. 1**  
**LOC.** C NE SE  
**COUNTY:** Norton  
**SECTION:** 30  
**T. 2 R. 24**  
**COMPA.** National Drilling Co., Inc.

<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>10</td>
</tr>
<tr>
<td>15</td>
<td>8 5/8&quot;</td>
</tr>
<tr>
<td>12</td>
<td>6</td>
</tr>
<tr>
<td>13</td>
<td>5</td>
</tr>
</tbody>
</table>

*Figures indicate bottom of formations.*

---

Surface soil & Shale  
Sand  
Shale & Shells  
Sand  
Shale & Shells  
Shale & Shells & Sand  
Anhydrite  
Shale & Lime  
Shale & Lime  
Lime  
Shale & Lime  
Lime  
Lime & Shale  
Granite Wash  

**RECEIVED**  
STATE CORPORATION COMMISSIONER  
MAR 20, 1963  
3-20-63  
3787 -  

Total Depth  
3787

I hereby certify that this a true and correct log of the above described well as shown by the drilling reports.

---

**Glen N. Rupe**  
**State of Kansas**  
**County of Sedgwick**

Subscribed and sworn to before me in and for said county and state this 13th day of March, 1963.

**Marilyn F. Grove, Notary**  
**Public**

My commission expires:

**July 5, 1966**