STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-137-204020000
LEASE NAME Breiner
WELL NUMBER 1

<table>
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<tr>
<th>660 Ft. from Section Line</th>
<th>660 Ft. from Section Line</th>
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SEC. 16 TWP. 2S RGE. 25 (E)or(W) |
COUNTY Norton

Date Well Completed 12/30/96
Plugging Commenced 12/30/96
Plugging Completed 12/30/96

LEASE OPERATOR Mull Drilling Company, Inc.
ADDRESS P.O. Box 2758 Wichita KS 67201-2758
PHONE (316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on December 27, 1996 (date)
by Dennis Hammel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation None Depth to Top Bottom T.D. 3925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Surface Casing</td>
<td>8 5/8&quot;</td>
<td>353'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of the same and depth placed, from feet to feet each set. P&A as follows: 25 sx @ 2130; 100 sx @ 1375; 40 sx @ 400; 10 sx @ 40; 15sx in rathole.

Plug down @ 6:30 P.M. 12/30/96.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. None required
Address P.O. Box 31 Russell KS 67665-0031

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.

Scott E. Hampel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott E. Hampel
(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED AND SWORN TO before me this 24th day of January, 1997

My Commission Expires:

Notary Public - State of Kansas
My App, Exp, 3-31-99

Form CP-4
Revised 05-88