STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-153-20,121(0-0)(Identifier number of this well). This must be listed for wells drilled since 1967; if no API was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757

CITY Wichita

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # (316) 263-3535

LEASE Fikan "B"

WELL# 3 SEC. 14 T. 1S R. 34 (XXX/West)

SW - NW SPOT LOCATION/XXXX COUNTY Rawlins

3300 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL ___ DEA ___ SWD/ENHR WELL ___ DOCKET #

CONductor CASING SIZE ___ SET AT ______ CEMENTED WITH ______ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 330 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4319 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4238-42' (7); 4199-4204' (5); 4150-56' (5); 4104-12' (2A)

ELEVATION 3145/3150 T.D. 4320 PBTG 4293 ANHYDRITE DEPTH 2987 (G.L./K.B.)

CONDITION OF WELL: _ GOOD _ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Dakota & S.C. Anhydrite are cemented. D.V. Tool @ 3058' - 200 sx. Pump 350 sx 60/40 - 6% Gel down 5 1/2" casing (cottonseed hulls in first 15 sx). Pump 50 sx 60/40 - 6% Gel down 8 5/8"-5 1/2" annulus.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 st. sec. and the rules and regulations of the STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts

ADDRESS P.O. Box 878

CITY/State McCook, NE 69001

PLUGGING CONTRACTOR Halliburton Services

KCC LICENSE #

ADDRESS Hays, KS

PHONE # ( )

PROPOSED DATE AND HOUR OF PLUGGING (IF KNOWN?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-7-96 AUTHORIZED OPERATOR/AGENT: Scott W Scheuerman, Petroleum Engineer

(signature)
NOTICE: Fill out completely and return to Cess. Div. office within 30 days.

LEASE NAME

WELL NUMBER

--- Ft. from S Section Line

--- Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY

Date Well Completed

Plugging Commenced

Plugging Completed

--- (date)

by ________________________________________ (KCC District Agent's Name).

Is ACD-1 filed? __________ If not, is well log attached? __________

Producing Formation __________________ Depth to Top _______ Bottom _______ T.D. _______

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet each section.

Name of Plugging Contractor __________ License No. __________

Address __________

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF __________ COUNTY OF __________

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) __________

(Address) __________

SUBSCRIBED AND SWORN TO before me this ____ day of ______, 19__

__________________________

Notary Public

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 03-88
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 10, 1996

Gore Oil Company
P O Box 2757
Wichita KS 67201-2757

Fikan "B" #3
API 15-153-20,121-00-00
3300 FSL 4620 FEL
Sec. 14-01S-34W
Rawlins County

Dear Lester Betts,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

M.L. Korphage, Conservation Division Director
Conservation Division, Wichita State Office Building, 130 S. Market, Room 2078, Wichita, Kansas 67202-3802 (316) 337-6200