STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
JUNI 1, 1970

WICHITA, KANSAS

15-153-20076-00-00

Lease Owner__________ Murfin Drilling Company

Address__________617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) _______ Sramek

Well Location________ C NE NW Sec. 7 Twp. 18 Rge. 34W (W) (W)

County___________Rawlins

Field Name (If Any)__________

Total Depth___________ 4700' Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application ______ Yes_______ or Well Log filed with Plugging Supervisor______

Date and hour plugging is desired to begin ______ May 14, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations ______ R. E. Sixbury

Address___________ Oberlin, Kansas 67749

Plugging Contractor ______ Murfin Drilling Company License No.

Address__________617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to__________

__________ Murfin Drilling Company Address__________617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed:__________

Date:__________

James R. [Signature]
Manager or Acting Agent
WELL PLUGGING AUTHORITY

Well No. 1
Lease Sranek
Description C NE NW 7-1-34W
County Rawlins
Total Depth 4700
Plugging Contractor Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.