**WELL PLUGGING RECORD**

**K.A.R.--82-3-117**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**API NUMBER**

**LEASE NAME** Fikan

**WELL NUMBER #2**

**Ft. from S Section Line**

**Ft. from E Section Line**

**SEC. 15 TWP. 1 RGE. 34W (E)or(W)**

**COUNTY** Rawlins

**Date Well Completed**

**Plugging Commenced** 8-16-87

**Plugging Completed** 9-3-87

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**LEASE OPERATOR** Halliburton Oil Production Co.
2915 Classen Blvd. Suite 300
Oklahoma City, Okla. 73106

**PHONE#** 409-525-3371

**OPERATORS LICENSE NO.** 5988

**Character of Well** Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC District Office prior to plugging this well?** Yes

**Which KCC Office did you notify?** Dist. #6 Hays, Kansas

**Is ACO-1 filed?** If not, is well log attached?

**Producing Formation**

**Depth to Top**

**Bottom**

**T.D.** 4332'

Show depth and thickness of all water, oil and gas formations.

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>322'</td>
<td>none</td>
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<tr>
<td></td>
<td></td>
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<td></td>
<td>5-1/2&quot;</td>
<td>4331'</td>
<td>578'</td>
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Describe in detail the manner in which the well was plugged, including where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4000' and 5 sacks cement. Shot pipe @1317', 1332', 1114', 917', 732', 578', pulled a total of 18 joints of 5-1/2' casing.

Plugged surface with 5 sacks hulls and 200 sacks econolite.

**Plugging Complete.**

(Additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Kelsa Casing Pulling, Inc.

**License No.** 6050

**Address** P.O. Box 347 Chase, Kansas 67524

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**STATE OF** Kansas **COUNTY OF** Rice

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 347 Chase, Kansas 67524

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**IRENE HOOVER**

Notary Public

My Commission Expires: [Stamp]

Form CP-4 Revised 07-86