STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117
API NUMBER 15-153-00013 - ☒ - ☒
LEASE NAME CAHOJ TEXACO - Wichita,

WELL NUMBER 25
NOTICE: Fill out completely and return to Cons. Div. office within 30 days

LEASE OPERATOR ___ Murfin Drilling Co., Inc. ___
ADDRESS ___ 250 N. Water, Suite 300; Wichita, KS 67202 ___
PHONE # (316 ) ___ 267-3241 ___ OPERATORS LICENSE NO. 30606 ___
SEC 8, TWP. 1S, RGE. 34W (E) or (W)
COUNTY RAWLINS

Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well)
Plugging commenced ___ 5/23/03 ___
Plugging Completed ___ 5/23/03 ___

The plugging proposal was approved on ___ 5/23/03 ___ (date)
by Darrel Dipman w/KCC Hays, KS. (KCC District Agent’s Name).

Is ACO-1 filed? ___ ☒ - If not, is well log attached? ___ ☒ - no

Producing Formation LKC Depth to Top ___ 3917 ___
Bottom ___ 4042 ___ TD 4677PBDT 4099

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td>446</td>
<td>8 5/8</td>
<td></td>
<td>446</td>
<td>0</td>
</tr>
<tr>
<td>Production</td>
<td></td>
<td>4661</td>
<td>5 1/2</td>
<td></td>
<td>4661</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: Hooked up to 8 5/8. Pumped 4 sxs & press to 300#. Held. Hooked up to 5 3/4” csg. Pumped 210 sxs SMD cmt & 800# hulls. No press. Hole volume=180sxs. Let sit 1 hr. Found TOC @ 700”. Top off 5 3/4” csg w/31 sxs & hole stayed full. Well P/A. Witnessed and approved by Darrel Dipman w/KCC Hays, KS.

Name of Plugging Contractor ___ Murfin Drilling Company, Inc. ___ License No. 30606 ___ Address ___ 250 N. Water, Suite 300; Wichita, KS 67202 ___

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ___ Murfin Drilling Company, Inc. ___

STATE OF ___ KANSAS ___ COUNTY OF ___ SEDGWICK ___
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) ___ [Signature] ___
(Address) ___ Wichita, KS ___

SUBSCRIBED AND SWORN TO before me this ___ 2nd ___ day of June 2003

Notary Public - Barbara J. Dodson ___ [Signature] ___
My Commission Expires: ___ 12/16/03 ___ Form CP-4 Revised 05-88 ___

BARBARA J. DODSON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expd. ___ 12/16/02 ___
# SWIFT SERVICES, INC.

PO BOX 466  
NESS CITY, 67560-0466

<table>
<thead>
<tr>
<th>DATE</th>
<th>INVOICE #</th>
</tr>
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<tbody>
<tr>
<td>5/23/03</td>
<td>5522</td>
</tr>
</tbody>
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**Bill To**

Murfin Drilling Co Inc  
PO Box 661  
Colby, KS  67701-0661

**Used For**  
PTA

**Approved**

<table>
<thead>
<tr>
<th>TERMS</th>
<th>Well No.</th>
<th>Lease</th>
<th>County</th>
<th>Contractor</th>
<th>Well Type</th>
<th>Well Category</th>
<th>Operator</th>
<th>Job Purpose</th>
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<tbody>
<tr>
<td>Net 30</td>
<td>25</td>
<td>Cahoj</td>
<td>Rawlins</td>
<td></td>
<td>Oil</td>
<td>Abandoned</td>
<td>Lenny</td>
<td>PTA</td>
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## PRICE REFER...  

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<tr>
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<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
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<tbody>
<tr>
<td>Additional hrs. - 2nd well</td>
<td>3</td>
<td>100.00</td>
<td>300.00T</td>
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<tr>
<td>Cotton Seed Hulls</td>
<td>8</td>
<td>20.00</td>
<td>160.00T</td>
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<tr>
<td>Swift Multi-Density</td>
<td>245</td>
<td>9.75</td>
<td>2,388.75T</td>
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<tr>
<td>Service Charge Cement</td>
<td>240</td>
<td>1.00</td>
<td>240.00T</td>
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<tr>
<td>Drayage</td>
<td>956.4</td>
<td>0.85</td>
<td>812.94T</td>
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Subtotal  
Sales Tax  
5.30%  
206.79

**RECEIVED**

JUN 13 2003  
KCC WICHITA

**COPY**

Please remit to above address.

**Total**  
$4,108.48
<table>
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<tr>
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<th>ACCOUNTING LOC</th>
<th>ACCOUNT</th>
<th>DF</th>
<th>DESCRIPTION</th>
<th>QTY</th>
<th>UNIT</th>
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<td>Additional Horse 2nd Well</td>
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<td>HRS</td>
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<td>Bulk Service Charge</td>
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**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

**REMIT PAYMENT TO:**

SWIFT SERVICES, INC.
P.O. BOX 466
NESS CITY, KS 67560
785-798-2300

**SURVEY**

OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?

WE UNDERSTOOD AND MET YOUR NEEDS?

OUR SERVICE WAS PERFORMED WITHOUT DELAY?

WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTOIRLY?

ARE YOU SATISFIED WITH OUR SERVICE? [ ] YES [ ] NO

[ ] CUSTOMER DID NOT WISH TO RESPOND

**PAGE TOTAL**

390 69

**TAX**

206.79

**TOTAL**

4108.48

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

Thank You!
<table>
<thead>
<tr>
<th>CHART NO.</th>
<th>TIME</th>
<th>RATE (BPM)</th>
<th>VOLUME (BBL)</th>
<th>PUMPS</th>
<th>PRESSURE (PSI)</th>
<th>DESCRIPTION OF OPERATION AND MATERIALS</th>
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<tbody>
<tr>
<td>210</td>
<td>1230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Hookup to 5 1/2 + Pump 4 5/8 SKS cmT w/800 Hulls No Pressure increase hole vol 180 SKS</td>
</tr>
<tr>
<td>31</td>
<td>1400</td>
<td></td>
<td></td>
<td></td>
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<td>Shut Down + lot set 1 hr</td>
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</table>

245 KW

| 5 1/2  | 241 SKS cmT | 800 Hulls |
| 8 1/6  | 4 SKS cmT   |           |

RECEIVED
JUN 13 2003
KCC-WICHITA