**WELL PLUGGING RECORD**

*Rawlins County, Sec. 7, Twp 18 S, Rge 34 W (6)*

**Location as "NE/CW/WSW/4" or footage from lines**

C NE NW

**Lease Owner**

Murfin Drilling Company

**Lease Name**

Sramek

**Well No.**

1

**Office Address**

617 Union Center, Wichita, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole)**

Dry Hole

**Date well completed**

May 14

**Application for plugging filed**

May 14

**Application for plugging approved**

May 14

**Plugging commenced**

May 14

**Plugging completed**

May 14

**Reason for abandonment of well or producing formation**

If a producing well is abandoned, date of last production: 1970

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

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**Name of Conservation Agent who supervised plugging of this well**

W. L. Nichols

**Producing formation**

Depth to top: ______

Bottom: ______

Total Depth of Well: ______

**Feet Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>308'</td>
<td></td>
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</tbody>
</table>

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**

1st Plug @ 1950' w/100 sacks
2nd Plug @ 300' w/25 sacks
3rd Plug @ 40' w/100 sacks

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**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

Wichita, Kansas

**Name of Plugging Contractor**

Murfin Drilling Company

**Address**

617 Union Center, Wichita, Kansas 67202

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**STATE OF Kansas, COUNTY OF Sedgwick, ss.**

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

James R. Daniels

617 Union Center, Wichita, Kansas

**28th day of May, 1970**

Wilma V. Brooks

Notary Public

February 7, 1971
WELL LOG
15-153-20076-80-00

COMPANY Murfin Drilling Company
FARM Sramek
NO. 1
RIG NO. 8

TOTAL DEPTH 4700'
COMM. 5-1-70
COMP. 5-14-70
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

20 10
15 5/8" @ 308' w/225 sacks
12 6
13 5

260 Sand and Clay
1670 Shale
2535 Shale and Sand
2632 Shale and hard sand
2988 Shale and Sand
3025 Anhydrite
3235 Shale
3370 Lime and Shale
3970 Lime
4090 Lime and Shale
4140 Lime
4192 Lime and Shale
4240 Lime
4699 Lime and Shale
4700 Lime - Chert
4700 T.D.

RECEIVED
STATE CORPORATION COMMISSION
JUN 1 1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick)

James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sramek #1 well.

Subscribed and sworn to before me this 28th day of May 1970

[Signature]
J. R. Daniels

[Signature]
Wilma V. Bunker
Notary Public

Commission Expires February 7, 1971