NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg., Wichita, KS 67202

2. Contractor MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1 X No. 2 X

API Number 15-153-20,376 (For office use only) 00-00
Starting Date 4-23-80
County Rawlins
Sec. 33 Twp. 1S S Rge. 32W E
Spot Location C NW SW
Nearest Lease Line 660 ft.
Lease Name KOMPUS "B"
Well No. #1
Est. Total Depth 4200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Charles R. Schmaltz
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)