NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg., Wichita, KS 67202

2. Contractor MURFIN DRILLING COMPANY
   Address 617 Union Center Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas
   Disposal Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 184 ft.
9. Alternate No. 1 X No. 2

REMARKS:
FEE - PC # 82889 7-9-80

API Number 15-153-20390 (For office use only) 00-00
Starting Date July 5, 1980
County Rawlins
Sec. 28 Twp. 1S S Rge. 33W E
Spot Location 880' FSL & 1320' FWL
Nearest Lease Line 880' ft.
Lease Name VAP
Well No. #1-28
Est. Total Depth 4250 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator
James R. Daniels
State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)