STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Rawlins County. Sec. 28 Twp 15 Rge. 33 W E/N
Location as "NE/SE 1/4" or footage from lines
980 ft SSW & 1320 ft N W, S, 4.
Lease Owner: Murfin Drilling Company
Lessee Name: VAP
Well No. 1-28
Office Address: 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 7-13-80 19
Application for plugging filed 7-13-80 19
Application for plugging approved 7-13-80 19
Plugging commenced 7-13-80 19
Plugging completed 7-13-80 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Producing formation
Depth to top 50 G
Bottom 4100 G
Total Depth of Well 4100 G

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM TO</th>
<th>SIZE</th>
<th>PULLED OUT</th>
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<tr>
<td>8-5/8&quot;</td>
<td>124'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1800' w/70 sx.
2nd plug @ 160' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

Name of Plugging Contractor: Murfin Drilling Company

CASTING RECORD

STATE OF KANSAS
COUNTY OF SEDGWICK
David L. Murfin, Dptg. Mgr/Murfin Drllg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin, 617 Union Center Bldg.
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1980

My commission expires May 21, 1983

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appl. Exp. 6-15-84
WELL LOG 15-153-20390-00-00

COMPANY: Murfin Drilling Company
FARM: VAP
RIG. NO.: 7
TOTAL DEPTH: 4100'
COMM. DATE: 7-7-80, COMP. 7-13-80
CONTRACTOR: Murfin Drilling Company

DEPTH (in feet)

- 5/8" csg. set @ 184' w/175 sx. of 60-40 posmix, (Quickset).

90' Surface Soil
130' Sand
184' Shale (Blue)
2175' Shale
2645' Shale & Sand
2777' Shale
2816' ANHYDRITE
3246' Shale
3565' Shale & Lime
3860' Lime & Shale
3940' Shale & Lime
4000' Lime & Shale
4005' Shale & Lime
4065' Lime & Shale
4100' Lime R T D

State of KANSAS
County of SEDGWICK

David L. Murfin, Drig. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the VAP #1-28 well.

Subscribed and sworn to before me this 1st day of August 1980.

LINDA LYNCH
STATE ROTARY PUBLIC
My Commission Expires May 25th, 1983

David L. Murfin, Drig. Mgr.

Linda Lynch