STATE OF KANSAS
STATE CORPORATION COMMISSION

GIVE ALL INFORMATION COMPLETELY
MAKE REQUIRED AFFIDAVIT
MAIL OR DELIVER REPORT TO
CONSERVATION DIVISION
STATE CORPORATION COMM.
244 NORTH WATER
WICHITA, KS 67202

WELL PLUGGING RECORD

Rawlins County, Sec. 34 Twp. 15 Rge. 33 W E/W Location as "NE/4SW1/4" or footage from lines C-SE-NW
Lease Owner Murfin Drilling Company
Lease Name Watters Well No. 1-34
Office Address Box 661 Colby, Kansas 67701
Character of Well (Completed as Oil, Gas or Dry Hole) Oil Well

Date Well completed 12-12-1979
Application for plugging filed 8-24-1984
Application for plugging approved 8-27-1984
Plugging commenced 10-08-1984
Plugging completed 10-08-1984
Reason for abandonment of well or producing formation Decline in oil production.
If a producing well is abandoned, date of last production July 8, 1984
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation Topka L/KC Depth to top 3872 Bottom 4157 Total Depth of Well 4168
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORM / CONTENT FROM TO SIZE P/IN PULLED OUT

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 200 sq. 50-50 Pozmix cement and placed at 3980' - 594'.
Placed 44' casing plug at 594'. Placed 35 sq. cement from 594' to surface. Cut off casing 5' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services

STATE OF Kansas
COUNTY OF Sedgwick
L.O. Butner, Western Division, Prod. Mgr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: L.O. Butner
250 N. Water, Suite 300; Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF OCTOBER, 1984

My commission expires 27-6-86

Kerran Redington Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
WICHITA, KANSAS
10-31-84