STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,589 -00-00

LEASE NAME Dunker

WELL NUMBER 1

4620 Ft. from S Section Line

1990 ft. from E Section Line

SEC. 36 TWP. 1S RGE. 33W (E) or (W)

COUNTY Rawlins

Date Well Completed 2/25/85

Plugging Commenced 2/25/85

Plugging Completed 2/25/85

YES

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar

Is ACO-1 filed? YES If not, is well log attached? YES

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Producing Formation Depth to Top Bottom T.D. 4320'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2880' w/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. Plug down 6:30 a.m.,
2nd plug @ 2200' w/100 sx. 1 sx. Hulls. 10 sx. in Rathole. 2/25/85
3rd plug @ 3101' w/40 sx. 10 sx. in Mousehole. 50-50 poz. 6% gel, 3% c.c.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, KS 67202

License No. 5422

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack L. Partridge, Vice President

(Employee of Operator) of (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of March 1985

Elizabeth G. Terry

Notary Public

My Commission Expires: 7-13-85

STATE OF KANSAS
COUNTY OF Sedgwick

Notary Public

Elizabeth G. Terry

MAR 27 1985

CONSERVATION DIVISION
Wichita, Kansas