STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,616 -0-0-0
(of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc.
OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665
PHONE # (913) 483-3144

LEASE (FARM) Kopriva
WELL NO. #1
WELL LOCATION NE NE SW COUNTY Rawlins
SEC. 16 TWP. 18 RGE. 33 IR(W)
TOTAL DEPTH 4150' PLUG BACK TD

Check One:

OIL WELL ___ GAS WELL ___ D & A X SWD or INJ WELL ___ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 289' CEMENTED WITH 225 SACKS
CASING SIZE 4-1/2" SET AT 4139' CEMENTED WITH 150 SACKS
PERFORATED AT 3974-78' with four shots per foot

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

*new casing run - no junk in hole - pipe in good shape

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ will be ___ IS ACO-1 FILED? ___ will be
(If not, explain) forthcoming from drilling contractor

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 9-23-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

______________________________
Lawrence Eichman

ADDRESS _______________________
Rt. 1, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc.
LICENSE NO. 5135

ADDRESS _______________________
P.O. Box 352, Russell, KS 67665
PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
RECEIVED
STATE CORPORATION COMMISSION
SEP 16 1985

STATE CORPORATION COMMISSION
SIGNED: ____________________________
(Operator or Agent)

DATE: September 12, 1985
THIS NOTICE

September 16, 1985

WELL PLUGGING NOTICE

Kopriva #1
NE NE SW
Sec. 16-1S-33W
Rawlins County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).