TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 3273
Op Name: LOEB, HERMAN L.
Address: PO BOX 524
          LAWRENCEVILLE, IL 62439

API Well Number: 15-007-01261-00-00
Spot: NWNENW
      Sec/Twnshp/Rge: 20-33S-11W
      330 feet from N Section Line, 1650 feet from W Section Line
Lease Name: NEWKIRK
County: BARBER
      Total Vertical Depth: 4570 feet
      PROD Size: 5.5 feet: 4569 WITH 100 SX CMT
      SURF Size: 8.625 feet: 262 WITH 200 SX CMT

Well Type: OIL
UIC Docket No: Date/Time to Plug: 04/20/2004 12:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL
Company: CLARKE CORPORATION
      Phone: (620) 886-5665

Proposed
      CIBP @ 4400'. SPOT 50 SX CMT AT 600'. SPOT 50 SX CMT AT 290'. SPOT 20 SX CMT FROM 0-60'. USE 10 SX
      GEL FOR SPACER.

Plugging Proposal Received By: STEVE DURRANT
WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/20/2004 3:30 PM
KCC Agent: STEVE PFIEFER

Actual Plugging Report:

PBTD: 4536'. JUNK IN HOLE; TOP OF 2 3/8" TUBING AT 2141'. TOP OF 5/8"
SUCKER RODS AT 2152'. APPROX. FOOTAGE OF TBG & RODS LEFT (HUNG UP) IN
HOLE = 2385'. RUN PACKER AND 2 3/8" TUBING IN AND SET PACKER @ 2086'.
PUMPED DOWN TBG & PACKER WITH 100 SX COMMON CEMENT. DISPLACED
WITH 15 BBL'S & SQUEEZED AT 1200#. SPOT 1ST PLUG AT 2065' THROUGH 5 1/2"
CASING. LAID DOWN CSG & RAN 2 3/8" TUBING TO SPOT REST OF PLUGS. 1ST
PLUG AT 2065' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 10 SX GEL & 50 SX CMT.
3RD PLUG AT 290' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

RECEIVED
MAY 03 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2110' OF 5 1/2" CASING.

Plugged through: TBG

District: 01

RECEIVED
APR 29 2004
KCC Dodge City

Signed: STEPHEN J. PFIEFER
(TECHNICIAN)
INVOICED
DATE 5.5.04

Form Code: