**WELL PLUGGING RECORD**

**K.A.R. - 82-3-117**

**API NUMBER** 15-077-21327-00-00

**LEASE NAME** STEPHENS A

**WELL NUMBER** 3-15

**SECR. 15 TWP. 31 RGE. 8 E X W**

**COUNTY** Harper

**DATE WELL COMPLETED**

**DATE PLUGGING COMMENCED** 4/22/04

**DATE PLUGGING COMPLETED** 4/22/04

**DATE PROPOSAL APPROVED** 4/8/04

**OPERATORS LICENSE NO.** 5003

**CHARACTER OF WELL** OIL

**PHONE #** (316) 636-2737

**ADDRESS** 8080 E Central, Suite 300, Wichita, KS 67206

**LEASE OPERATOR** McCoy Petroleum Corp.

**IS ACO-I FILED?** Yes

**IS WELL LOG ATTACHED?** Yes

**PRODUCING FORMATION**

**DEPTH TO TOP**

**DEPTH TO BOTTOM**

**T.D.**

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
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<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td></td>
<td>5 1/2&quot;</td>
<td>216'</td>
<td>4497'</td>
<td>3001'</td>
<td></td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.


(If additional description is necessary, use BACK of this form.)

**NAME OF PLUGGING CONTRACTOR** Quality Well Service, Inc.

**LICENSE NO.** 31925

**ADDRESS** 401 West Main, Lyons, KS 67554

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES** McCoy Petroleum Corp.

**STATE OF** Kansas

**COUNTY OF** Sedgwick

**Scott Hampel** (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)

8080 E Central, Ste. 300, Wichita KS 67206

RECEIVED APR 30 2004

KCC WICHITA

SUBSCRIBED AND SWORN TO before me this 29th day of April, 2004

My Commission Expires 11-4-07

SUSAN BRADY

FORM CP-4

REVISED 05-88