LEASE OPERATOR: Gore Oil Company
ADDRESS: P.O. Box 2757, Wichita, KS 67201-2757
PHONE: (316) 263-3535
OPERATORS LICENSE NO.: 5552

Character of Well: Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 11-16-93
by Carl Goodrow

Is ACD-1 filed? Yes If not, is well log attached?

Producing Formation: Lansing
Depth to Top: 3840
Bottom: 4124
T.D.: 4170

OIL, GAS OR WATER RECORDS

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<th>Formation</th>
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<td>Oil, Water</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from feet to feet each section.
Pumped 350 sx 60/40 - 10% Gel with 5 sx hulls down 5 1/4" casing. Pump 100 sx 60/40 - 10% Gel down 8 5/8" - 5" annulus. Plugging complete.

Name of Plugging Contractor: Halliburton
License No.: 62-19-93
Address: Box 47, Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas
COUNTY OF Sedgwick

Scott W. Scheuerman
(Employee of Operator)

Above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 28th day of December, 1993

My Commission Expires: 1-7-95

USE ONLY ONE SIDE OF EACH FORM
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # (Identifier number of this well). This must be listed for wells drilled since 1987; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ____________________________ KCC LICENSE # ______________
(owner/company name) (operator's)

ADDRESS ____________________________ CITY ____________________________

STATE ____________________________ ZIP CODE ________________ CONTACT PHONE # ( ) ________________

LEASE ____________________________ WELL# ____________________________ SEC. ________________ T. ________________ R. ________________ (East/West)

_________ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_________ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

SURFACE CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

PRODUCTION CASING SIZE ______ SET AT ______ CEMENTED WITH ______ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION __________ T.D. __________ PBDT __________ ANHYDRITE DEPTH

(G.L./K.B.) (Stone Coral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? ________

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# ( )

ADDRESS ____________________________ City/State ____________________________

PLUGGING CONTRACTOR ____________________________ KCC LICENSE # ______________
(company name) (contractor's)

ADDRESS ____________________________ PHONE # ( ) ________________

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: __________________ AUTHORIZED OPERATOR/AGENT: __________________

(signature)
DRILLER'S LOG

COMPANY: EMPIRE DRILLING
CONTRACTOR: LEBEN DRILLING, INC.
FARM: PALMER #7
LOCATION: E\(\frac{1}{2}\) E\(\frac{1}{2}\) NE SECTION 7-1S-33W
          RAWLINS COUNTY, KANSAS
COMPLETED: 10-22-69
           10-28-69

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8 5/8" 24# used surface casing set @ 270' Cemented with 175 sacks
Common 2% Calcium Chloride.

I, James R. Rodgers, do hereby certify that the above and foregoing is
a true and correct copy of the log of the Palmer #7 Well, located
E\(\frac{1}{2}\) E\(\frac{1}{2}\) NE of Section 7, Township 1 South, Range 33 West, Rawlins County,
Kansas, as reflected by the records of Leben Drilling, Inc.

James R. Rodgers

STATE OF KANSAS )
    ) SS
COUNTY OF BARTON)                          

Subscribed and sworn to and before me, a Notary Public, in
and for Barton County, Kansas, this 25th day of November, 1969.

Helen L. Lindenmuth

My Commission Expires: November 13, 1974