STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PHONE # (616) 263-3535 OPERATORS LICENSE NO. 5552

Character of Well Oil
(Oil, Gas, O&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 11-16-93
by Carl Goodrow
(KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Lansing Depth to Top 3832 Bottom 4151 T.O. 4170

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lansing</td>
<td>oil, water</td>
<td>0</td>
<td>237</td>
<td>8 5/8&quot;</td>
<td>237</td>
<td>U</td>
</tr>
<tr>
<td></td>
<td></td>
<td>0</td>
<td>4194</td>
<td>5 1/2&quot;</td>
<td>4194</td>
<td>U</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.

Pump 350 sx 60/40 - 10% Gel with 5 sx hulls down 5" casing. Pump 100 sx 60/40 - 10% Gel down 8 5/8"-5 1/2" annulus. Plugging complete.

NAME OF PLUGGING CONTRACTOR Halliburton

ADDRESS Box 47, Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore Oil Company

STATE OF Kansas COUNTY OF Sedgwick

Scott W Scheuerman (Employee of Operator) SWD-OPERATORMX c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well, as filed the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) P.O. Box 2757, Wichita, KS 67201-2757

SUBSCRIBED AND SWORN TO before me this 28th day of December, 1993

K. Crawford
Notary Public

My Commission Expires: 1-7-95

USE ONLY ONE SIDE OF EACH FORM
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # _______________ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR _______________ (owner/company name)  
KCC LICENSE # _______________ (operator’s)

ADDRESS ____________________________  
CITY ____________________________

STATE _______________  
ZIP CODE _______________  
CONTACT PHONE # ( ) _______________

LEASE ____________________________  
WELL# _______________ SEC. _______________ T. _______________ R. _______________ (East/West)

______ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

______ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# _______________

CONDUCTOR CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS

SURFACE CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS

PRODUCTION CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION _______________ T.D. _______________ PBTD _______________ ANHYDRITE DEPTH _______________ (Stone Corral Formation)

CONDITION OF WELL:  
GOOD ___ POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING _____________________________________________

___________________________________________

Check additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ______ IS ACO-1 FILED? ______

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

___________________________________________ (company name)  
KCC LICENSE # _______________ (contractor’s)

ADDRESS ____________________________  
PHONE # ( ) _______________

PLUGGING CONTRACTOR ____________________________  
ADDRESS ____________________________  
PHONE # ( ) _______________

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ____________________________

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: ____________________________  
AUTHORIZED OPERATOR/AGENT: _____________________________________________

(signed)
DRILLER'S LOG
15-153-20034-00-00

COMPANY
CONTRACTOR
FARM
LOCATION

Empire Drilling Company
Leben Drilling, Inc.
Palmer #4
NE NW NE Section 7-1S-33W
Rawlins County, Kansas
8-19-68
9-3-68

COMMENCED
COMPLETED

0
1650
Shale, Sand

1650
2556
Shale, Shells

2556
2859
Shale

2859
2897
Anhydrite

2897
3101
Red Bed, Shale

3101
3775
Lime, Shale

3775
4195
Lime

4195

RTD Set @ 5½"

Ran 12 Jts. 8 5/8" used casing 229.53 set @ 237' with 160 sacks
Common 2% c.c.

I, Leslie Kite, do hereby certify that the above and foregoing is
a true and correct copy of the log of the Palmer #4 Well, located
NE NW NE of Section 7, Township 1 South, Range 33 West, Rawlins
County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS
SS
COUNTY OF BARTON

Subscribed and sworn to and before me, a Notary Public, in and
for Barton County, Kansas, this 7th day of September, 1968.

Ulanda Nichols

My Commission Expires:
April 1, 1968 1971