STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-153-20.061 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company

ADDRESS P.O. Box 2757

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # (316) 263-3535

LEASE R. H. Palmer

WELL# 7 SEC. 7 T. 1S R. 33 (EASE/WEst)

-S-E/2 - E/2 - NE/4 SPOT LOCATION/0000 COUNTY Rawlins

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

400 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 270' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5½" SET AT 4198' CEMENTED WITH 1275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3840'-4124' OA

ELEVATION 3034' T.D. 4205' PBTD 4170' ANHYDRITE DEPTH 2865' (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 5½" csg. squeezed w/1275 sx. Top squeeze hole @ 1775'.

B/Dakota cemented. Pump down 5½" csg. 350 sx 60/40 Pozmix, 10% Gel, 5 sx hulls in first 15 sx. Pump 100 sx 60/40 Pozmix, 10% Gel down 8 5/8"-5½" annulus to pressure.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester Betts

ADDRESS 202 Karrer Street

PHONE# (308) 345-1597

City/State McCook, NE 69001

PLUGGING CONTRACTOR Halliburton

ADDRESS P.O. Box 47, Oberlin, KS 67749

PHONE # (913) 263-2228

KCC LICENSE # (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 11-16-93 AUTHORIZED OPERATOR/AGENT:

Scott W Scheuerman

(signature)

Scott W Scheuerman, Petroleum Engineer

11-18-93
<table>
<thead>
<tr>
<th>Description</th>
<th>Details</th>
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<tr>
<td>Stipulation of the manner in which the well</td>
<td>was drilled, including where the fluid was allowed to flow into the</td>
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**Notices**

- Fill out completely and return to the office within 30 days.
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

November 18, 1993

Gore Oil Company  
R. H. Palmer #7  
P O Box 2757  
API 15-153-20,061  
Wichita KS 67201  
1320 FNL 400 FEL
Sec. 07-01S-33W  
Rawlins County  

Dear Lester Betts,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(913) 628-1200