Lease Operator: American Warrior Inc.
Address: P.O. Box 399 Garden City, Ks. 67846
Phone: (620) 272-2963 Operator License #: 4058

Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: (Date) by: Hubert Deines (KCC District Agent’s Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Lansing Depth to Top: 2952’ Bottom: 3194’ T.D. 3355’

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>NA</td>
<td>surface</td>
</tr>
<tr>
<td>Prod</td>
<td>3359</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
Perf 1500 to 1501, 950 to 951, 475 to 476, 2spf. Ran 23/8 tubg to 2620’. Swift pumped 70sx 60/40 pos, 10% gel with 400# hulls and displaced to balance. Pulled tubg to 1300’. Swift pumped 70sx with 300# hulls, Cir to surface. Pulled tubg out. Hooked up to 41/2 casing pumped 14sx pressured up 300# breech hole in 41/2, cir thru braden head. Shut casing in. Hooked up to braden head and pumped 160sx. Topped 41/2 off. Cut 85/8 and 41/2 off 6’ below surface, Caped and back filled.

Name of Plugging Contractor: Swift Services Inc.
Address: P.O. Box 466 Ness City, Ks. 67560

Name of Party Responsible for Plugging Fees: American Warrior Inc.

State of Kansas, County, Finney, ss.

Jody Smith (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

DEBRA J. PURCELL
Notary Public - State of Kansas
My Appt. Expires 11/4/07

SUBSCRIBED and SWORN TO before me this 22 day of April, 20 04.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202