STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS  67202

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WELL PLUGGING RECORD

Rawlins  County, Sec. 6  Tp. 18  Rg. E33  (W)
Location as "NE/CN/WSW" or footage from lines... 2200' TS & 1400' TE
Lease Owner  Empire Drilling  NE, NE, SE
Lease Name  PALMER  Well No. 10
Office Address  123 N. Market, Suite 1750, Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole
Date well completed  5/20/26
Application for plugging filed  5/20/26
Application for plugging approved  5/20/26
Plugging commenced  5/20/26
Plugging completed  5/20/26
Reason for abandonment of well or producing formation  Dry Hole

If a producing well is abandoned, date of last production:  19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well:  Gilberr Balthazor

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DEPOT:  Depth to top:  Bottom:  Total Depth of Well: 4073'
Show depth and thickness of all water, oil and gas formations.

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OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TD</th>
<th>SIZE</th>
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<td>8 5/8&quot;</td>
<td>245'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2050' w/70 sq
2nd plug @ 2500' w/20 sq
3rd plug @ 400' w/10 sq

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STATE OF  Kansas  COUNTY OF  Sedgwick  SS.

Wm. S. Shropshire (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  Wm. S. Shropshire
617 Union Center, Wichita, Ks

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Notary Public.

Notary Public.

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Received by the State Corporation Commission June 3, 1976

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JOLENE S. FRISBIE, STATE NOTARY PUBLIC  My Comm. Exp. March 13, 1979
WELL LOG

15-53-20257-00-00

COMPANY Empire Drilling Company

FARM PALMER

NO. 10

RIG NO. 2

TOTAL DEPTH 4073'

COMM. 5/11/76

COMP. 5/20/76

CONTRACTOR Murfin Drilling

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

220 - sand, clay
500 - shale
2450 - shale, sand
2799 - shale
3365 - shale, shells
3904 - lime, shale
3930 - coring
4024 - lime, shale
4035 - lime
4055 - lime, shale
4073 - coring
4073 - TD

State of Kansas

County of Sedgwick

I, Wm. S. Shropshire, of the Murfin Drilling Company

sworn to before me this 2nd day of June 1976

Jolene S. Frisbie, State Notary Public

My Comm. Exp. March 13, 1979

Jolene S. Frisbie, Notary Public