TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT’S REPORT

File No. ___________ County: Rawlins

Location: S.E.N.E Sec. 20 Twp. 1 Rge. 31 (E) (W)

Total Depth: 4500

I have this date completed supervision of plugging of:

Lease Name: NEUMETH Well No. #1


Complete Address: 619 Union Center, Wichita, Kansas

Plugging Contractor: J.D. Farmer Tools

Address: 370 W. Wichita, Russell, KS

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes No

If yes how long? _____________ Reason: _____________

Operation Completed: Hour 4:30 AM Day 28 Month FEB Year 61

The above well was plugged as follows:

Mudded Back to 400’ 20’ FH Mud to
7-10’ 20’ FH Mud to 40’ 10’ FH FH Mud to
Base of Celler, 245’ of 8” Surface Pip.

Signed: A.D. Johnson
Conservation Division Agent

Reviewed: J. June Bush
Field Supervisor

Remarks:

RECEIVED
08-08-1961
CONSERVATION DIVISION
Wichita, Kansas

KANSAS
STATE CORPORATION COMMISSION

FILED 3/14/61

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CONSERVATION DIVISION
Wichita, Kansas