**NOTICE OF INTENT TO DRILL**

Must be approved by KCC five (5) days prior to commencing well

**Expected Spud Date:**
- **Month:** 4
- **Day:** 17
- **Year:** 03

**OPERATOR:**
- **License #:** 32187
- **Name:** Southwind Exploration, LLC
- **Address:** P.O. Box 34
- **City/State/Zip:** Piqua, KS 66761
- **Phone:** (620) 468-2885

**CONTRACTOR:**
- **License #:** 32072
- **Name:** Well Refined Drilling Co.

**Well Drilled For:**
- **Type:** Oil
- **Class:** Infield

**Well Class:**
- **Depth:** 400 ft

**Type Equipment:**
- **Well:** Air Rotary

**Well Name:**
- **Depth:** 400 ft

If OWNO: old well information as follows:
- **Operator:**
- **Well Name:**
- **Original Completion Date:**

**Directional, Deviated or Horizontal wellbore?**
- **Yes:**

**Bottom Hole Location:**
- **KCC DKT #:** RECA0000167

**Spud Date:**
- **Month:** 4
- **Day:** 17
- **Year:** 03

**Spot:**
- **SW:** 32072
- **SE:** Sec 22 Twp. 30 S. R. 17

**Nearest Lease or unit boundary:**
- **Distance:** 660 ft from S
- **Form:** Circle one:
  - Line of Section
  - Regular
  - Irregular

**Water well within one-quarter mile:**
- **Yes:**

**Surface Pipe by Alternate:**
- **Length:** 20 ft
- **Length of Conductor Pipe required:**

**Projected Total Depth:**
- **N/A**

**Formation at Total Depth:**
- **Mississippi**

**Water Source for Drilling Operations:**
- **Well 71 Farm Pond**
- **Other N/A (air drilled)**

**DWR Permit #:**
- **RECEIVED MAY 9 2003**

**Water Available:**
- **Yes:**

**Well Cores to be taken?**
- **Yes:**

**If Yes, proposed zone:**
- **WAS:** 660 FSL, 1320 FEL, 665 FNL, 5/2 SE
- **IS:** 850 FSL, 1980 FEL, 850 FNL, 5/2 SW SE

**Affidavit:**
- **Date:** 03/21/03
- **Signature of Operator or Agent:**

**API #:** 205-256-03
- **Spud date:** 03/21/03

**Remember to:**
- File Drill Permit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202