LOCATION OF WATER WELL

Fraction

SE 1/4, NE 1/4, NW 1/4, NW 1/4

Section Number

Township Number 25

Range Number S

Distance and direction from nearest town or city street address of well if located within city?

5 miles east-southeast of Kendall

WATER WELL OWNER

Kansas Geological Survey, Division of Water Resources

RR, St. Address, Box # 1930 Constant Ave.

Board of Agriculture, Division of Water Resources, Application Number:

CITY, STATE, ZIP CODE:

Lawrence KS 66047

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: 3085 ft.

WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr 8-3-2000.

Pump test data: Well water was ft. after hours pumping gpm.

Est. Yield: ft. after hours pumping gpm.

Bore Hole Diameter: 7.25 in. to ft.

WELL WATER TO BE USED AS:

1. Domestic
2. Irrigation
3. Feedlot
4. Industrial
5. Lawn and garden only
6. Oil field water supply
7. Dewatering
8. Public water supply
9. Air conditioning
10. Injection well
11. Monitoring well

Was a chemical/bacteriologial sample submitted to Department?

Yes No

If yes, mo/day/yr sample was submitted.

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WATER WELL DISINFECTED?

Yes No

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?

WATER WELL DISINFECTED?

Yes No

WAS A CHEMICAL/BACTERIOLOGICAL SAMPLE SUBMITTED TO DEPARTMENT?
**LOCATION OF WATER WELL:**

**WATER WELL RECORD**

- **Form WWC-5**
- **KSA 82a-1212**

- **County:** Kearny
- **Fraction:** NE 1/4, NE 1/4, SE 1/4
- **Section Number:** 11
- **Township Number:** T 25 S
- **Range Number:** R 38 W

*Distance and direction from nearest town or city street address of well, if located within city?*

5 miles east-southeast of Kendall

**WATER WELL OWNER:** Kansas Geological Survey, for Division of Water Resources

- **RR#:** St. Address, Box #: 1930 Constant Ave.
- **City:** Lawrence
- **State:** KS
- **ZIP Code:** 66047

**LOCATE WELL’S LOCATION WITH AN “X” IN SECTION BOX:**

<table>
<thead>
<tr>
<th>N</th>
<th>W</th>
</tr>
</thead>
<tbody>
<tr>
<td>NW</td>
<td>NE</td>
</tr>
<tr>
<td>SW</td>
<td>SE</td>
</tr>
</tbody>
</table>

**DEPTH OF COMPLETED WELL:** 33 ft. ELEVATION: 3088

*Depth(s) Groundwater Encountered: 6.9 ft.*

**WELL’S STATIC WATER LEVEL:** 6.9 ft. below land surface measured on mo/day/yr: 8-3-2000

- **Pump test data:** Well water was ft. after ft., and ft. after ft.
- **Est. Yield:** gpm
- **WELL WATER TO BE USED AS:** 5 Public water supply

**Bore Hole Diameter:** 7 to 10 in.

**WELL WATER TO BE USED AS:** 5 Public water supply

**Was a chemical/bacteriological sample submitted to Department?** Yes...

**TYPE OF BLANK CASING USED:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steel</td>
<td>PVC</td>
<td>RMP (SR)</td>
</tr>
</tbody>
</table>

- **Blank casing diameter:** 2 in. to...
- **Casing height above land surface:** 2 ft. to...

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steel</td>
<td>Stainless steel</td>
<td>Galvanized steel</td>
</tr>
</tbody>
</table>

- **SCREEN OR PERFORATION OPENINGS ARE:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Continuous slot</td>
<td>Mill slot</td>
<td>Key punched</td>
</tr>
</tbody>
</table>

**SCREEN-PERFORATED INTERVALS:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 ft. to 33 ft.</td>
<td>33 ft. to 10 ft.</td>
<td>10 ft. to 33 ft.</td>
</tr>
</tbody>
</table>

**GRAVEL PACK INTERVALS:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>From 10 ft. to 33 ft.</td>
<td>From 33 ft. to 10 ft.</td>
<td>From 10 ft. to 33 ft.</td>
</tr>
</tbody>
</table>

**GROUT MATERIAL:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Neat cement</td>
<td>Cement grout</td>
<td>Bentonite</td>
<td>Other</td>
</tr>
</tbody>
</table>

- **Grout Intervals:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 ft. to 10 ft.</td>
<td>10 ft. to 30 ft.</td>
<td>30 ft. to 50 ft.</td>
<td>50 ft. to 70 ft.</td>
</tr>
</tbody>
</table>

**What is the nearest source of possible contamination:**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Septic tank</td>
<td>Sewer lines</td>
<td>Sewage lagoon</td>
<td>Livestock pens</td>
</tr>
</tbody>
</table>

**CONTRACTORS OR LANDOWNER’S CERTIFICATION:**

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year): 8-3-2000, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.

**This Water Well Record was completed on (mo/day/year):** 8-1-2001

**by (signature):** Donald W. Backmore

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.
Geoprobe electrical conductivity profile for Tate Observation Well #2 location.